GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

CUSTOMER CODE:

| DRAFT |
|---------------------|
| PROTOTYPE |
| FINAL SAMPLE |

| | | DRAWING / PHOTOS | | SHADE TOP VIEW | | |
|---|---|-------------------|------------------------------|----------------------|--|--|
| DATE: | 10/16/2009 | | 2 | | | |
| REV DATE: | 10/21/2009 | | | | | |
| ITEM # | 8981-5 GRM | | | | | |
| DESC. | Chandelier | | | | | |
| UPC # | 844375 010987 | | | | | |
| FIX. SIZE: | 26-1/4" WIDTH | | | | | |
| TIX. OIZE. | DIA. | | | | | |
| | EXT. | | | | | |
| | HEIGHT | ALEM A | | | | |
| | | | | | | |
| MATERIAL: | <u>Fe</u> | FINISH: Chr | ome | | | |
| SHADE CODE: MATERIAL: Fabric SHADE SIZE: 26-1/4"W X 7"H | | | | | | |
| SHAPE | | PIPING: | | FINISH: Tuxedo Shade | | |
| GLASS CODE: | GLASS SIZE: | | L | FINISH: | | |
| | | _H | D | FINISH: | | |
| HOW TO INSTALL | ATION SHADE TO FIXTURE CLIP | □ UNO ■ C | DTHERS | FINISH: | | |
| ELEC. WIRE | LENGTH: 120" | СНА | IN LENGTH: 72 | 2" MATERIAL: METAL | | |
| GAGE | : SPT-1.20288 18AWG 105°C COLOR: | Silver | THICKNESS: Ø3.8 | Bmm FINISH: Chrome | | |
| PRIMARY LAMPS: | | - | | | | |
| | BULBS TYPE: "B" SOCKET TYPE: | E12 | Q'TY: <u>5</u> | WATT: 60W | | |
| | SUPPLIED: YES | | Q'TY: | WATT: | | |
| SECONDARY LAMPS: BULBS TYPE: SOCKET TYPE: Q'TY: WATT: | | | | | | |
| | SUPPLIED: YES NO | · | QTY: QTY: | WATT: | | |
| | | | | TOTAL WATTAGE: 300W | | |
| SOCKET: | □ PORCELAIN ■ PHENOLIC □ SCREW SHELL □ W / METAL SLEEVE □ W / POLY SLEEVE | | OTHERS N / PLASTIC SLEEVE | FINISH: Black | | |
| PACKING | | | | | | |
| | PCS / INNER BOX COLOR BOX | COLOR LABLE W/WHI | TE BOX BROWN BOX W/LINE DRAV | VING | | |
| | INNER BOX SIZE: | | CART | ON CUBE: | | |
| 1 | PCS / MASTER CARTON COLOR BOX | COLOR LABLE W/WHI | TE BOX BROWN BOX W/LINE DRAV | VING | | |
| | MASTER CARTON SIZE: 27-1/2"(L) | 27-1/2'(W) | 10"(H) CART | ON CUBE: 4.4' | | |
| N.W. | KGS/PC | G.W | KGS/INN 8.63 KGS/CTI | | | |
| CERTIFICATE: | UL CUL | NOM C | CE OTHERS | | | |
| NUMBER: ENVIRONMENTAL | E95301 LOCATION: DRY DAMP | WET | | | | |
| | | | | | | |
| FTY APPROVED BY: SEAN QC DEPT. / APRROVED BY: Anna Chang DATE: 2009/10/15 DATE: 2009/10/21 | | | | | | |