



GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>11/3/2011</u> REV DATE: <u>11/3/2011</u> ITEM #: <u>9903-6 MG</u> COLLECTION: <u>Autumn Twilight</u> DESC.: <u>6 Lts Chandelier</u> UPC #: <u>844375014121</u> FIX. SIZE: <u>31"</u> WIDTH <u> </u> DIA. <u> </u> EXT. <u>14-1/4"</u> HEIGHT <u>overall dimension</u>	DRAWING / PHOTOS 
MATERIAL: <u>Steel / Crystal</u>	FINISH: <u>Mystic Gold</u>
SHADE CODE: <u>n/a</u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PANEL: <u> </u> PIPING: <u> </u> FINISH: <u> </u> GLASS CODE: <u>n/a</u> Inner GLASS / SHADE SIZE: <u> </u> W / DIA <u> </u> EXT <u> </u> FINISH: <u> </u> HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☐ SOCKET RING ☒ OTHERS: <u> </u>	
CANOPY OR BACKPLATE: <u> </u> SHAPE: <u>Round</u> SIZE: <u>6-7/8"</u> DIA <u> </u> EXT <u> </u> <u> </u> W or L <u>2-1/2"</u> H	
ELEC. WIRE LENGTH: <u>10'</u> GAUGE: <u>SVT 18# 105°C (300V)</u> COLOR: <u>silver</u>	CABLE LENGTH: <u>3 X 8'</u> MATERIAL: <u>steel</u> THICKNESS: <u> </u> FINISH: <u> </u>
PRIMARY LAMPS: BULBS TYPE: <u>G4</u> <u>G4</u> Q'TY: <u>6</u> MAX WATT: <u>20W</u> SUPPLIED: ☒ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u> SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> MAX WATT: <u> </u> SUPPLIED: ☐ <u> </u> NO ☐ Q'TY: <u> </u> WATT: <u> </u> TOTAL WATTAGE: <u>120W</u>	
SOCKET: ☐ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☒ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>WHITE</u>	
PACKING <u>1</u> PCS / SINGLE CARTON COLOR BOX ☐ COLOR LABEL W/WHITE B ☐ BROWN BOX W/LINE DRAWING MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCBOX CERTIFICATE: SINGLE CARTON SIZE: <u>30" (L)X 30" (W)X 11" (H)</u> CARTON CUBE: <u>5.07</u> <u> </u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☐ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u> </u> CARTON CUBE: <u> </u>	
N.W. <u>6.23</u> KGS / PC / LBS <u>13.71</u>	G.W. <u>7.45</u> KGS / SINGLE CTN <u>16.39</u> <u> </u> KGS / MASTER CTN <u>0.00</u>
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS: <u> </u> NUMBER: <u>212492</u> ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET FTY APPROVED BY: <u>MENG FAN</u> QC DEPT. / APPROVED BY: <u>Anna Chang</u> DATE: <u>11/3/2011</u> DATE: <u>2011-11-3</u>	